INDIANA ATHLETIC TRAINER'S ASSOCIATION

**Hall of Fame Application**

**Sponsor's Personal Information**

**NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PHONE:**

|  |  |
| --- | --- |
| Office ( ) | Home ( ) |
| Fax ( ) | E-mail: |

**CANDIDATE'S PERSONAL INFORMATION**

**NAME:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First Middle Credentials

**HOME ADDRESS:**

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ORGANIZATION:**

Street Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OCCUPATION:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NATA Membership** #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **NATA Certification #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Attach Candidates Resume/Curriculum Vitae**

**A. PROFESSIONAL/EDUCATIONAL**

|  |  |  |  |
| --- | --- | --- | --- |
| Earned Degree | School | City/State | Year of Degree |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**CAREER HISTORY** (List in chronological order starting with current position)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Position | Organization | City/State | District # | Year: From/To |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**PROFESSIONAL CERTIFICATION (S) AND/OR LICENSURE(S)**

|  |  |
| --- | --- |
| Award | Year |
|  |  |
|  |  |
|  |  |

**B. NATIONAL, DISTRICT & STATE LEVEL HONORS and AWARDS**

|  |  |
| --- | --- |
| Award | Year |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**C. ACTIVITIES INVOLVEMENT IN THE PROFESSION OF ATHLETIC TRAINING AT THE STATE LEVEL**

**1.** **TOTAL YEARS OF IATA MEMBERSHIP: \_\_\_\_\_\_\_\_**

**2. YEARS OF ATTENDANCE AT THE FALL AND/OR SUMMER MEETING: \_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| List 5 most recent attended meetings | Years |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

1. **IATA/GLATA/NATA EXECUTIVE COUNCIL AND COMMITTEE MEMBERSHIPS**

|  |  |  |
| --- | --- | --- |
| Position Held | Office/Committee | Year(s) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**4. CREATIVE WORKS FOR IATA/GLATA/NATA(e.g., DISPLAYS, VIDEOS SOFTWARE, P.R. TOOLS, ETC.)**

Explain:

|  |
| --- |
|  |

**5. SERVICE ACTIVITIES FOR IATA (e.g., CHAIRED OR DIRECTED SPECIFIC INITIATIVE TO FURTHER THE GOALS OR CREATED A POSITIVE IMAGE FOR IATA**

List Activities:

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

6. DEMONSTRATED MEASUREABLE OUTCOMES OF ACTIVITIES OR INITIATIVES EFFORTS (e.g., NEW PROGRAM INITIATIVES, PRINTED MATERIALS, EDUCATIONAL EXPERIENCES, ETC.)

**Explain:**

|  |
| --- |
|  |

**D. EDUCATIONAL ACTIVITIES IN THE PROFESSION**

**1. SPEAKER AT IATA/GLATA/NATA MEETING**

|  |  |  |
| --- | --- | --- |
| District | Year | Topic |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

2. PRESENTATION OF FREE COMMUNICATION, POSTER PRESENTATION OR WORKSHOP AT IATA/GLATA/NATA MEETING

|  |  |  |  |
| --- | --- | --- | --- |
| Type | Title | Location | Year |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**3. LIST PAPERS THAT HAVE BEEN PUBLISHED IN THE JOURNAL OF ATHLETIC TRAINING**

|  |  |  |
| --- | --- | --- |
| Topic | Issue | Pages |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**4. NON-NATA PUBLICATIONS: JOURNALS AND BOOKS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Journal | Topic | Issue/Year | Lead or Co-Author | PP |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| Title of Book | Role: Author, Editor, Chapter | Year |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**E. LIST ANY OTHER CONTRIBUTIONS TO THE PROFESSION OF ATHLETIC TRAINING THAT HAVE NOT BEEN IDENTIFIED ELSEWHERE:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**



**Any nomination form that does not have a signature below could delay processing.**

**Signature of person completing form: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_**

**Certification Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Membership Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**All information contained herein is subject to verification by the Honors and Awards Committee of the Indiana Athletic Trainer's Association.**

**USE SPACE FOR ANY ADDITIONAL NOMINATION INFORMATION.**